



## **LEPC MEETING AGENDA**

The City of Corpus Christi/Nueces County Local Emergency Planning Committee will meet at 10:30 a.m. on Tuesday, March 7, 2017 at the **Fire Administration 3<sup>rd</sup> floor training room, 2406 Leopard Street**, Corpus Christi, Tx to consider the following:

- I. Call To Order, Welcome and Introductions, Chief Robert Rocha
- II. Acceptance of Minutes (January 3, 2017)
- III. New Business/Old Business: 2016 Annual Report, Chief Robert Rocha
- IV. Upcoming Training in the Community/Conferences/[www.coastalbendcan.org](http://www.coastalbendcan.org)
- V. Coordinator's Report
- VI. Sub Committee Reports:
  1. **Finance Subcommittee:** Rick Ramos, Treasurer/Secretary
    - a). LEPC Financial Report
    - b). Tier II Contributions
    - c). Next Meeting Date – May 1, 2017 (3:00 p.m. at Fire Administration)
  2. **Risk Awareness Subcommittee:** Raul Vasquez, Chairperson
    - a). ReverseAlert.org Update
    - b). Industry Education Awareness Communication Committee Projects
    - c). Communication Updates
    - d). Next Meeting Date – April 27, 2017 (11:30 a.m. at Fire Administration)
  3. **Pipeline Damage Prevention Subcommittee:** Roger Smith, Chairperson
    - a). Safe Digging Seminar – Save the Date
    - b). Safe Digging Month Recognition and Utility Inserts
    - c). Pipeline Ordinance
    - d). Next Meeting Date – May 2, 2017 (9:30 a.m. – EOC Conference Room)
  4. **Emergency Response and Communications Subcommittee:** Chris Garcia, Chairperson
    - a). Industry Drills and Training
    - b). Next Meeting Date –April 26, 2017 – Refinery Terminal Fire Company
- VII. Presentation: LT. Kathryn Peek, Incident Management Division, United States Coast Guard
- VIII. Public Comment / Announcements: Comments limited to three minutes per person.  
*Be advised the Open Meetings Act prohibits the committee from responding and discussing your comments at length. The law only authorizes members to make a statement of factual information, recite an existing policy in response to the inquiry, or advise the citizen that this subject will be placed on an agenda at a later date.*
- IX. Motion to Adjourn.  
Next Meeting Date – May 2, 2017 @ 10:30 a.m. at the Fire Administration Training Room